

Technical Requirements for  
**EXTERNAL HARD DRIVE**

**PRODUCT SPECIFICATIONS**

- Capacity: 1TB
- Storage Media: 2.5" SATA HDD
- System Compatibility: Windows, Mac OS and Linux OS
- Certificates: CE / FCC / BSMI
- Warranty: Three (3) years
- Key Feature:
  1. Shockproof Protection
  2. With LED light indicator
- Interface (min.): USB 3.2 Gen 1
- Operation: DC 5V (Power supplied through USB)
- Case Material: rubber/plastic
- With operating/user's manual (English translation)
- Accessories (min.): With USB 3.0 cable
- Shall pass Functional and Durability Test

**EVIDENCE and VERIFICATION**

- **Documentary Evidence to be submitted during Post-qualification:**
  - Optical Media Board (OMB) Registration and License Number as Importers/Distributors/Local Licenses/Retailers
  - CE / FCC / BSMI certificate from the manufacturer.
  - Brochure and/or Technical Data Sheet
  - Warranty: Three (3) years
  - With operating/user's manual (English translation)
- **In-house Test:**
  - Case Material: rubber/plastic
  - Accessories (min.): With USB 3.0 cable
  - With LED light indicator
  - Check the item for any deformation, dents and cracks and the completeness of the device for its physical and visual examination.

Handwritten signatures and initials in blue ink, including "CS", "J", "S", "P", and "M".

- Functional Test:
  1. Connect the device on a laptop or desktop, the LED indicator should light up
  2. Save and retrieve file for its performance and functional test.
- Durability Test:
  1. Drop the sample unit in lay flat, two (2) times from standard table height (70 cm).
    - a. Check for any deformation, dents, cracks or displaced parts that may affect its serviceability
    - b. Repeat Performance Test.
- One (1) sample unit with marking/labeling shall be provided by the bidder during the submission of additional post-qualification documents for verification of the product specifications.

## PACKAGING

---

- In individual box  
Ten (10) units per pack or Standard packaging of the manufacturer
- Additional Requirement on Packaging, refer to the attached Annex "A"

## MARKING/LABELING

---

- Shall conform with the minimum Marking and Labeling Requirements under Article 77 of Republic Act 7394 (Consumer Act of the Philippines) whichever is/are applicable among those requirements to this item.

## REFERENCES

---

- *None*

Handwritten notes in blue ink at the bottom right corner, including the letters "CS", "RU", "2", "12", "90", and "MBR", along with some illegible scribbles.