

Bid Bulletin No. 2
29 May 2019

PUBLIC BIDDING NO. 19-163-5

**Supply and Delivery of Various Consumables for HP Printers
for the Procurement Service
(Ordering Agreement)**

Issued pursuant to Sec. 22.5 of the IRR of R.A. 9184 to clarify and/or amend certain provisions in the Bidding Documents issued for this project, considering the issues raised and clarifications made by prospective bidders during the **Pre-Bid Conference** held on **May 22, 2019**, likewise, respond to bidders' written queries received within the prescriptive period for filing.

A. AMENDMENTS

REFERENCE	BASES FOR AMENDMENT								
SECTION I. INVITATION TO BID									
<p>Invitation to Bid Page 5</p> <p>xxx</p> <p>2. The summary of the bidding activities is as follows:</p> <table><tr><td>xxx</td><td>Xx</td></tr><tr><td></td><td>June 05, 2019; 9:30 AM</td></tr><tr><td>Deadline for Submission</td><td>June 06, 2019; 9:30 AM</td></tr><tr><td>xxx</td><td></td></tr></table>	xxx	Xx		June 05, 2019; 9:30 AM	Deadline for Submission	June 06, 2019; 9:30 AM	xxx		<p>To adjust the timeline of procurement activities</p>
xxx	Xx								
	June 05, 2019; 9:30 AM								
Deadline for Submission	June 06, 2019; 9:30 AM								
xxx									

For the purpose of this Bulletin and for better understanding of its contents, the following rules shall apply: (a) ~~Double Strike out~~ – denotes deletion; (b) Underline – denotes inclusion or new item/requirement; and “xxx” – denotes separation of phrase/s being amended from the rest of the main text.

All other portions of the Bidding Documents affected by these amendments shall be made to conform to the same.

Amendments/inclusions/clarifications made herein shall be considered an integral part of the Bidding Documents.

(Sgd.)WEBSTER M. LAUREÑANA
Chairperson, Bids and Awards Committee V