

Bid Bulletin No. 1
December 3, 2019

Public Bidding No. 19-323-3

Supply and Delivery of Digital Electro Hygrometer with Humidity for DOH

Issued pursuant to Sec. 22.5 of the IRR of R.A. 9184 to clarify, include and/or amend certain provisions in the Bidding Documents issued for this project, considering the issues raised and clarifications made by prospective bidders during the Prebid Conference held on November 27, 2019, likewise respond to bidder's written queries received within the prescriptive period of filing:

A. AMENDMENTS

REFERENCE				BASES FOR AMENDMENT
SECTION VI. SCHEDULE OF REQUIREMENTS				
Page 68 xxx				
Schedule of Requirements				
Lot No.	Qty	Item/Description	Delivery period	
1	2,884 units	Digital Electro Hygrometer with Humidity	Within Sixty (60) calendar days from the receipt date indicated in the NTP.	
I hereby commit to deliver the required quality and quantities upon receipt of the Purchase Order Notice to Proceed as indicated above.				
_____	_____	_____		
Name of Company	Signature Over Printed Name of Authorized Representative	Date		
xxx				
				Amended the Section VI. Schedule of Requirements from Purchase Order to Notice to Proceed. Please refer to revised Schedule of Requirements labelled as Appendix "A".

B. CLARIFICATIONS

The Department of Budget and Management–Procurement Service Bids and Awards Committee III (BAC III) hereby clarifies the bidder’s concern/query:

ITEM	CONCERN	REFERENCE	CLARIFICATION/ RESOLUTION
ULTRAPURE ANALYTICHEM, INC.			
1	xxx Resolution: Relative Humidity: 0.1% to 1% xxx	Technical Specification Page 71	Original requirement for Section VII Technical Specification will remain.

All other portions of the Bidding Documents affected by these amendments shall be made to conform to the same.

Amendments/inclusions/clarifications made herein shall be considered an integral part of the Bidding Documents.

The changes made in the Philippine Bidding Documents are deemed integrated in the terms and conditions for this project.

(SGD.)
MARC DLR. HORDEJAN
Vice-Chairperson,
Bid and Awards Committee III

