



Bid Bulletin No. 1
October 28, 2020

PUBLIC BIDDING NO. 20-028-1

Supply and Delivery of Record Book, 300 pages for the Procurement Service (Framework Agreement)

Supply and Delivery of Record Book, 500 pages for the Procurement Service (Framework Agreement)

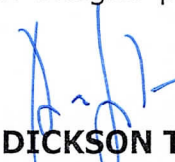
Issued pursuant to Sec. 22.5 of the 2016 IRR of R.A. 9184 to clarify and/or amend certain provisions in the Bidding Documents issued for this project.

A. AMENDMENTS

REFERENCE	BASES FOR AMENDMENT				
<p><i>INVITATION TO BID (Section I)</i></p> <p>Page 4 x x x</p> <p>2. The summary of the bidding activities is as follows:</p> <table border="1" style="margin-left: 40px;"> <thead> <tr> <th style="text-align: center;">x x x</th> <th style="text-align: center;">x x x</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">Pre-bid Conference</td> <td style="text-align: center;"> October 28, 2020 10:00 AM <u>02:00 PM</u> </td> </tr> </tbody> </table>	x x x	x x x	Pre-bid Conference	October 28, 2020 10:00 AM <u>02:00 PM</u>	<p><i>To amend the time schedule of bidding activities</i></p>
x x x	x x x				
Pre-bid Conference	October 28, 2020 10:00 AM <u>02:00 PM</u>				

All other provisions of the bidding documents affected by this amendment shall be made to conform to the same.

Amendments made herein after with shall be considered an integral part of the Bidding Documents.


MR. DICKSON T. PANTI
 Chairperson, BAC I

¹ For the purpose of this Bulletin and for better understanding of its contents, the following rules shall apply: (a) ~~Double Strike-out~~ – denotes deletion; (b) Underline – denotes inclusion or new item/requirement; and "xxx" – denotes separation of phrase/s being amended from the rest of the main text.