



**Supplemental/ Bid Bulletin No. 2**  
**04 November 2020**

**PUBLIC BIDDING No. 20-028-1**  
***Supply and Delivery of Record Books for the Procurement Service (PS)***  
***(Framework Agreement)***

Issued pursuant to Sec. 22.5 of the IRR of R.A. 9184 to clarify and/or amend certain provisions in the Bidding Documents issued for this project, considering the issues raised and clarifications made by prospective bidders during the Pre-Bid Conference held on **October 28, 2020**, likewise, respond to bidders' written queries received within the prescriptive period for filing.

**I. Amendments**

| REFERENCE  | BASES FOR AMENDMENT / INCLUSION                       |   |  |
|--|---|---|--|
| <p><b>Section I</b></p> <p>10. For further information, please refer to:</p> <p align="center"><b>Bids and Awards Committee I</b><br/>           Procurement Service<br/>           RR Road, Cristobal St., Paco, Manila<br/> <del>689-7750 loc. 4031, 536-9404</del><br/>           6290-8300 loc. 8033<br/>           pd4@ps-philgeps.gov.ph</p>   | <p><b><i>To correct the telephone number.</i></b></p> |   |  |
| <p><b>Section VII</b></p> <p>Lot No. 1<br/>           Page No. 73<br/>           X XX</p> <table border="1" style="margin-left: 20px;"> <thead> <tr> <th align="center">AGENCY SPECIFICATIONS</th> </tr> </thead> <tbody> <tr> <td> <p><b>RECORD BOOK, 300 pages</b></p> <p>Conforms to the attached Technical Specifications<br/>           PS STANDARD NO. PP 023:2014<br/>           UNSPSC Code No. 14111531-RE-B01</p> <p>Dated: 12 JANUARY 2017</p> <p><u>*For Packaging and Marking / Labeling Requirements based from TSRC Resolution No. 19-005 dated November 20, 2019. Please see attached Annexes</u></p> </td> </tr> </tbody> </table> <p>X X X</p> | AGENCY SPECIFICATIONS                                 | <p><b>RECORD BOOK, 300 pages</b></p> <p>Conforms to the attached Technical Specifications<br/>           PS STANDARD NO. PP 023:2014<br/>           UNSPSC Code No. 14111531-RE-B01</p> <p>Dated: 12 JANUARY 2017</p> <p><u>*For Packaging and Marking / Labeling Requirements based from TSRC Resolution No. 19-005 dated November 20, 2019. Please see attached Annexes</u></p> | <p><b><i>To include marking / labeling requirements.</i></b></p> |
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|                                  |   |                               |
|----------------------------------|---|-------------------------------|
| LOT NO. <del>4</del> 2           | : | <b>RECORD BOOK, 500 pages</b> |
| QUANTITY                         | : | <b>42,900 books</b>           |
| APPROVED BUDGET PER UNIT         | : | ₱112.00                       |
| APPROVED BUDGET FOR THE CONTRACT | : | ₱4,804,800.00                 |

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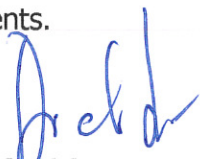
| <b>AGENCY SPECIFICATIONS</b>   | <b>BIDDER'S STATEMENT OF COMPLIANCE</b> |
|--|---|
| <b>RECORD BOOK, 500 pages</b><br>Conforms to the attached Technical Specifications<br>PS STANDARD NO. PP 024:2014<br>UNSPSC Code No. 14111531-RE-B02<br>Dated: 12 JANUARY 2017<br><br>*For Packaging <u>and Marking / Labeling</u> Requirements based from TSRC Resolution No. 19-005 dated November 20, 2019. Please see attached Annexes | Brand:                                  |

***To correct the Lot number.***

***To include marking / labeling requirements***

The herein amendments form an integral part of the bidding documents. Correspondingly, all other provisions in the bidding documents affected by these amendments are similarly amended or modified.

The clarifications made, explain in greater detail the purpose or intent of the requirement and do not necessarily amend that particular provision in the bidding documents.

  
**DICKSON T. PANTI**  
Chairperson, DBM-PS BAC I

For the purpose of this Bulletin and for better understanding of its contents, the following rules shall apply: (a) ~~Double Strike-out~~ – denotes deletion; (b) Underline – denotes inclusion or new item/requirement; and "xxx" – denotes separation of phrase/s being amended from the rest of the main text.